

March 4, 2022

via electronic mail

#### **SECURITIES AND EXCHANGE COMMISSION**

Secretariat Building, PICC Complex, Roxas Boulevard, Pasay City, 1307

ATTENTION : **DIR. VICENTE GRACIANO P. FELIZMENIO JR.** 

Markets and Securities Regulation Department

via PSE EDGE

PHILIPPINE STOCK EXCHANGE, INC.

PSE Tower, 28<sup>th</sup> Street, cor. 5<sup>th</sup> Avenue Bonifacio Global City, Taguig City

ATTENTION : MS. JANET A. ENCARNACION

Head, Disclosure Department

via electronic mail

PHILIPPINE DEALING & EXCHANGE CORP.

Market Regulatory Services Group 29<sup>th</sup> Floor BDO Equitable Tower 8751 Paseo de Roxas, Makati City 1226

ATTENTION : ATTY. MARIE ROSE M. MAGALLEN-LIRIO

Head – Issuer Compliance and Disclosures Department

## Gentlemen:

Attached is the SEC Form 17-C (Current Report) on the matter approved by the Board of Directors of Aboitiz Power Corporation, filed in compliance with the Securities Regulation Code, its 2015 Implementing Rules and Regulations, the Revised Disclosure Rules of the Philippine Stock Exchange (PSE), and the Issuer Disclosure Operating Guidelines of the Philippine Dealing Exchange Corp. (PDEx).

Kindly acknowledge receipt hereof.

Thank you.

Very truly yours,

**ABOITIZ POWER CORPORATION** 

By:

Assistant Corporate Secretary

## **COVER SHEET**

|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                | С     | 1       | 9                           | 9   | 8    | 0                                       | 0           | 1     | 3    | 4    |          |
|---------------------------------------|---------------------------------------------------------------------------------------------------|---|----------|-----------|-------|---------------|-------|------|----------|-------|-------|-------|-------|-------|-------|----------|----------------|-------|---------|-----------------------------|-----|------|-----------------------------------------|-------------|-------|------|------|----------|
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                | _     | -       |                             | _   | _    | gistra                                  | _           |       | _    |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         | J.                          |     | 1102 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20101       |       |      | -1   |          |
| Α                                     | В                                                                                                 | 0 | ı        | Т         | I     | Z             |       | Р    | 0        | W     | E     | R     |       | С     | 0     | R        | Р              | 0     | R       | Α                           | Т   | ı    | 0                                       | N           |       |      |      |          |
|                                       | •                                                                                                 |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               | (     | Com  | pan      | y's F | ull N | Nam   | e )   |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
| 3                                     | 2                                                                                                 | N | D        |           | S     | T             | R     | E    | Ε        | T     | ,     | В     | 0     | N     | ı     | F        | Α              | С     | ı       | 0                           |     | G    | L                                       | 0           | В     | Α    | L    |          |
| С                                     | ı                                                                                                 | Т | Υ        | ,         | Т     | Α             | G     | U    | ı        | G     |       | С     | ı     | Т     | Υ     | ,        | М              | E     | Т       | R                           | 0   |      | М                                       | Α           | N     | ı    | L    | Α        |
| Р                                     | Н                                                                                                 | 1 | L        | <u> </u>  | Р     | Р             | Ιı    | N    | E        | S     |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             | 1     |      |      |          |
|                                       | •••                                                                                               | ' |          | '         |       | •             | l     |      |          |       | dres  | ss: N | lo. S | Stree | et Ci | ty / ·   | Tow            | n / [ | Prov    | ince                        | )   |      |                                         |             |       |      |      |          |
|                                       | (Business Address: No. Street City / Town / Province )  MANUEL ALBERTO R. COLAYCO (02) 8 886-2848 |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   | IVIA     | NUE       |       |               | : Per |      | JLA      | YCO   |       |       |       | ]     |       |          |                |       |         | <u></u>                     |     | -    | rele <sub>l</sub>                       |             |       |      | aer  |          |
|                                       |                                                                                                   |   |          |           | COII  | laci          | . Pei | SOII |          |       |       |       |       |       |       |          |                |       |         | CO                          | шра | iiiy | reie                                    | וטווטו      | ie iv | um   | Jei  |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         | <b>⊿</b> th | Mai   | ndav | of A | April    |
| 1                                     | 2                                                                                                 |   | 3        | 1         | 1     |               |       |      |          |       |       |       | 1     | 7     | - I   | С        |                |       |         |                             |     |      |                                         | 0           | 4     | luuy | 2    | <b>5</b> |
| Month Day                             |                                                                                                   |   |          |           |       | FORM TYPE Mon |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
| Fiscal Year                           |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          | Annual Meeting |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      | 0    |          |
| N/A                                   |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
| Secondary License Type, if Applicable |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
| SEC                                   |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       | N/A     |                             |     |      |                                         |             |       |      |      |          |
| Dept. Requiring this Doc              |                                                                                                   |   |          |           |       |               |       |      |          | Amend |       |       |       |       |       |          |                |       | nded    | led Articles Number/Section |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       | X        |                |       |         |                             |     |      |                                         |             |       |      |      |          |
| Total No. of Stockholders             |                                                                                                   |   |          |           |       |               |       |      | Domestic |       |       |       |       |       |       |          |                |       | Foreign |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       | To be accomplished by SEC Personnel concerned                                                     |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       | - 1                                                                                               |   | 1        | 1         |       |               |       |      |          | 1     |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   | <u> </u> | <br> - ^' |       |               |       |      |          | J     |       |       |       |       |       | <u> </u> |                |       |         |                             | -   |      |                                         |             |       |      |      |          |
| File Number LCU                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          | 1     |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
| Document I.D.                         |                                                                                                   |   |          |           |       |               |       |      | Cashier  |       |       |       |       |       |       |          | •              |       |         |                             |     |      |                                         |             |       |      |      |          |
| Document 1.D.                         |                                                                                                   |   |          |           |       |               |       |      |          |       |       | Cas   | mer   |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          | Ī     |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       | STAMPS                                                                                            |   |          |           |       |               |       |      | [        |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   | 5        | ΙA        | IVI P | 3             |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |
|                                       |                                                                                                   |   |          |           |       |               |       |      |          |       |       |       |       |       |       |          |                |       |         |                             |     |      |                                         |             |       |      |      |          |

**Remarks** = Pls. use black ink for scanning purposes

#### **SECURITIES & EXCHANGE COMMISSION**

#### SEC FORM 17-C

# CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE (SRC) AND SRC RULE 17.2(c) THEREUNDER

| 1.  | iviarch 4, 2022                                                                             |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
|-----|---------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|---------------------------------|--|--|--|--|--|--|--|--|--|
|     | Date of Report (Date of earliest event reported)                                            |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
| 2.  | SEC Identification Number <u>C199800134</u>                                                 | 3.                                          | BIR TIN <b>200-65</b> | 2-460-000                       |  |  |  |  |  |  |  |  |  |
| 4.  | ABOITIZ POWER CORPORATION                                                                   |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
|     | Exact name of registrant as specified in its chart                                          | er                                          |                       | <b>-</b>                        |  |  |  |  |  |  |  |  |  |
| 5.  | Philippines                                                                                 |                                             | 6.                    |                                 |  |  |  |  |  |  |  |  |  |
|     | Province, country or other jurisdiction of incorporation                                    |                                             | Industry Classificat  | ion Code                        |  |  |  |  |  |  |  |  |  |
| 7.  | 32 <sup>nd</sup> Street, Bonifacio Global City, Taguig City, Metro Manila, Philippines 1634 |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
|     | Address of principal office                                                                 |                                             |                       | Postal Code                     |  |  |  |  |  |  |  |  |  |
| 8.  | (02) 8 886-2800                                                                             |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
|     | Registrant's telephone number, including area c                                             | ode                                         |                       |                                 |  |  |  |  |  |  |  |  |  |
| 9.  | N.A.                                                                                        |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
|     | Former name or former address, if changed since last report                                 |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
| 10. | Securities registered pursuant to Sections 4 and 8 of the RSA                               |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |
|     | Title of Each Class                                                                         | s of Common Stock<br>nt of Debt Outstanding |                       |                                 |  |  |  |  |  |  |  |  |  |
|     | Common Stock P1 Par Value                                                                   |                                             |                       | 7,358,604,307                   |  |  |  |  |  |  |  |  |  |
|     | Amount of Debt Outstanding (As of September                                                 | 30, 20                                      | 021)                  | <del>P</del> 213,904,836,000.00 |  |  |  |  |  |  |  |  |  |
|     |                                                                                             |                                             |                       |                                 |  |  |  |  |  |  |  |  |  |

11. Indicate the item numbers reported herein: 9

#### Item 9: Other Matters

During its special meeting held on March 4, 2022, the Board of Directors of Aboitiz Power Corporation (AboitizPower or the "Company") approved the following:

- 1) The 2021 Audited Financial Statements of AboitizPower;
- 2) The conduct of AboitizPower's 2022 Annual Stockholders' Meeting ("the 2022 ASM") through an online digital platform and allow its stockholders to participate and vote via remote communication and *in absentia*;
- 3) Designating March 23, 2022 as the record date for stockholders entitled to notice of and to vote at the 2022 ASM which will be held on April 25, 2022 (Monday, 1:00 p.m, Philippine Time);
- 4) The appointment of Luis Cañete & Company, an independent auditing firm, as Board of Election Inspectors;

5) The appointment of the following officers as members of the Proxy Validation Committee for the 2022 ASM:

| Name                          | Designation                |  |  |  |  |  |  |
|-------------------------------|----------------------------|--|--|--|--|--|--|
| Ms. Monalisa C. Dimalanta     | Compliance Officer         |  |  |  |  |  |  |
| Ms. Myla M. Espineda          | Vice President for Finance |  |  |  |  |  |  |
| Mr. Saturnino E. Nicanor, Jr. | Group Internal Audit Head  |  |  |  |  |  |  |

6) The appointment of SyCip Gorres Velayo & Co. as External Auditor for 2022, subject to the stockholders' approval at the Company's 2022 ASM on April 25, 2022.

## SIGNATURE (S)

Pursuant to the requirements of the Securities Regulation Code, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**ABOITIZ POWER CORPORATION** 

By:

MAILENE M. DE LA TORRE
Assistant Corporate Secretary

Dated: March 4, 2022